## 9 January 1968

	į.
MEMORANDUM FOR: Executive Director-Comptroller	
SUBJECT : University Associates Program Interim Report of Ad Hoc Committee	
1. The ad hoc Committee has so far followed this pattern of	work:
a. Procured and read key background material from the f	iles 25X1
b. Interviewed:	
	25X1
c. Described potential functions and activities which univ may provide to the Agency.	ersities
d. Prepared for discussion a final report format.	
e. Prepared topics for discussion with a geographic sam consultants.	pling of
2. We now propose that you consider our interviewing six to associates. The Committee questions that it will find out much it	

CONFIDENTIAL

Exeinded In Hewagian sections in

not already know, yet feels that the acceptance of its findings could be

## Approved For Release 2006/12/15 : CIA-RDP79B00314A000100010027-1

visits only i	ne visits would be made by letter. We would plan to travel on the or early in February and cover the following universities	25X1
<b>\$.</b>	West and Southwest	25X1
•	(I) UCLA	
	(2) Texas	
	(3) Oklahoma	
b.	Midwest	25X1
	(1) Illinois	
	(2) Michigan	
c.	New England	25X1
	(1) Brown	
	(2) Princeton	
d.	South	25X1
	(1) North Carolina	
	(2) Florida	

- 3. Our discussion with the associates would follow a general pattern such as this:
  - a. Explain the reason for the Agency's desire to re-evaluate the program (the charter of the University Associates Evaluation Committee might be helpful in this regard).
  - b. Present a brief historical review as to the reasons for the program's origin and the changing requirements which have modified it since that time.

2

- c. Ask for the university associates' reactions to the program as individuals and explore with them what other functions the group might perform.
- d. If the university associates have positive recommendations in this regard, we should explore changes in the membership, size, mode of operations and, in particular, the need for feedback between annual meetings.
- 4. At the present moment we foresee no problem in meeting the 16 February deadline.

Chairman, University Associates

**Evaluation Committee** 

25X1